

**United States District Court  
District of Massachusetts (Boston)  
CIVIL DOCKET FOR CASE #: 1:19-cv-10916-NMG**

American Civil Liberties Union of Massachusetts et al v.  
Department of Homeland Security  
Assigned to: Judge Nathaniel M. Gorton  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/23/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: Federal Question

**Plaintiff**

**American Civil Liberties Union of Massachusetts**

represented by **Matthew Segal**  
American Civil Liberties Union  
211 Congress Street  
Boston, MA 02110  
617-482-3170  
Fax: 617-451-0009  
Email: [msegal@aclum.org](mailto:msegal@aclum.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Daniel L. McFadden**  
American Civil Liberties Union  
211 Congress Street  
Boston, MA 02110  
617-482-3170  
Email: [dmcfadden@aclum.org](mailto:dmcfadden@aclum.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**American Oversight**

represented by **Katherine M. Anthony**  
American Oversight  
1030 15th Street NW, Suite B255  
Washington, DC 20005  
202-897-3918  
Email: [katherine.anthony@americanoversight.org](mailto:katherine.anthony@americanoversight.org)  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**Department of Homeland Security**

represented by **Michael P. Sady**  
United States Attorney's Office  
John Joseph Moakley Federal Courthouse  
1 Courthouse Way  
Suite 9200  
Boston, MA 02210  
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Email: [michael.sady@usdoj.gov](mailto:michael.sady@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
04/23/2019	<u>1</u>	COMPLAINT against Department of Homeland Security Filing fee: \$ 400, receipt number 0101-7650653 (Fee Status: Filing Fee paid), filed by American Civil Liberties Union of Massachusetts, American Oversight. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Civil Category Sheet)(McFadden, Daniel) (Entered: 04/23/2019)

04/23/2019	<u>2</u>	CORPORATE DISCLOSURE STATEMENT by American Civil Liberties Union of Massachusetts. (McFadden, Daniel) (Entered: 04/23/2019)
04/23/2019	<u>3</u>	ELECTRONIC NOTICE of Case Assignment. Judge Nathaniel M. Gorton assigned to case. If the trial Judge issues an Order of Reference of any matter in this case to a Magistrate Judge, the matter will be transmitted to Magistrate Judge Marianne B. Bowler. (Finn, Mary) (Entered: 04/23/2019)
04/23/2019	<u>4</u>	Summons Issued as to Department of Homeland Security. <b>Counsel receiving this notice electronically should download this summons, complete one for each defendant and serve it in accordance with Fed.R.Civ.P. 4 and LR 4.1. Summons will be mailed to plaintiff(s) not receiving notice electronically for completion of service.</b> (Caruso, Stephanie) (Entered: 04/23/2019)
04/23/2019	<u>5</u>	NOTICE of Appearance by Katherine M. Anthony on behalf of American Oversight (Anthony, Katherine) (Entered: 04/23/2019)
04/23/2019	<u>6</u>	CORPORATE DISCLOSURE STATEMENT by American Oversight. (Anthony, Katherine) (Entered: 04/23/2019)
04/23/2019	<u>7</u>	NOTICE of Appearance by Matthew Segal on behalf of American Civil Liberties Union of Massachusetts (Segal, Matthew) (Entered: 04/23/2019)
05/02/2019	<u>8</u>	SUMMONS Returned Executed Department of Homeland Security served on 4/24/2019, answer due 5/15/2019. (McFadden, Daniel) (Entered: 05/02/2019)
05/06/2019	<u>9</u>	AFFIDAVIT OF SERVICE Executed by American Oversight. Acknowledgement filed by American Oversight. (Anthony, Katherine) (Entered: 05/06/2019)
05/31/2019	<u>10</u>	NOTICE of Appearance by Michael P. Sady on behalf of Department of Homeland Security (Sady, Michael) (Entered: 05/31/2019)
06/28/2019	<u>11</u>	ANSWER to <u>1</u> Complaint, by Department of Homeland Security.(Sady, Michael) (Entered: 06/28/2019)
07/01/2019	<u>12</u>	NOTICE of Scheduling Conference Scheduling Conference set for 8/7/2019 03:00 PM in Courtroom 4 before Judge Nathaniel M. Gorton. (Lima, Christine) (Entered: 07/01/2019)
07/31/2019	<u>13</u>	CERTIFICATION pursuant to Local Rule 16.1 by American Civil Liberties Union of Massachusetts. (McFadden, Daniel) (Entered: 07/31/2019)
07/31/2019	<u>14</u>	STATEMENT OF COUNSEL of Plaintiffs Pursuant to Local Rule 16.1 by American Oversight. (Anthony, Katherine) (Entered: 07/31/2019)
07/31/2019	<u>15</u>	CERTIFICATION pursuant to Local Rule 16.1 by American Oversight.(Anthony, Katherine) (Entered: 07/31/2019)
08/02/2019	<u>16</u>	CERTIFICATION pursuant to Local Rule 16.1 . (Sady, Michael) (Entered: 08/02/2019)